2001-2002 Profile of Garretson School District 49-4

401 S. Main, Garretson, SD 57030

| 2001 | Payable 2002 | Lovy | 2001 Taxable Valuations | | | | | | | | | | |
|------------|------------------|---------|-------------------------|----------------------|-------------|----------|-----------|--|--|--|--|--|--|
| | per Thousand | • | Agricul | tural | \$51,63 | 2,028 | <u> </u> | | | | | | |
| Agricul | tural | \$4.04 | Owner | Occupied | \$44,29 | 6,843 | | | | | | | |
| Non-Ag | χZ | \$5.04 | Non-Ag | gΖ | \$1,34 | 7,477 | A. | | | | | | |
| Owner 0 | Occupied | \$6.50 | Other N | Non-Ag/Utilities | \$14,74 | 8,082 | <u>لم</u> | | | | | | |
| Other N | on-Ag/Utilities | \$13.93 | Total | | \$112,02 | 4,430 | fre | | | | | | |
| Special | Education | \$1.40 | | | | <u> </u> | 40 | | | | | | |
| Capital | Outlay | \$3.00 | | Teaching S | Staff Data | a | | | | | | | |
| Bond Re | edemption | \$1.66 | Δ. | erage Teacher Sal | | \$29,766 | | | | | | | |
| Pension | Fund | \$0.00 | | perience Adjusted | • | \$30,456 | | | | | | | |
| | | | | g Years of Experi | • | 13.0 | | | | | | | |
| | | | % | with Advanced De | egrees | 11.1% | | | | | | | |
| | | | Ce | rtified Instructiona | al Staff | 36.0 | | | | | | | |
| | | | Cla | assroom Staff | | 1.0 | | | | | | | |
| | ADM Da | ata | | S | tudent D | ata | | | | | | | |
| ADM of | Γuitioned Out Pa | id | 3.984 | PK-12 Enrollm | ent | | 543 | | | | | | |
| ADM of 0 | Contracted Out P | aid | 0.000 | Open Enrolled S | Students Re | ec'd | 20 | | | | | | |
| Non-Publ | ic / Home Sch A | DM | 6.220 | District Dropout | t Rate | | 0.09 | | | | | | |
| General S | tate Aid Adj. AD | DΜ | 500.857 | % Eligible for F | ree/Red. L | unch | 14.29 | | | | | | |
| | | | | % Special Need | s Students | | 7.6% | | | | | | |
| | Enrolln | | | Students Transp | orted | | 245 | | | | | | |
| | ADA | ADM | | Student to Staff | | 14. | | | | | | | |
| C-8 | 353.895 | 365.3 | | District Attenda | nce Rate | | 96.69 | | | | | | |
| 9-12 | 149.896 | 156.0 | | Number of Grad | luates | | 4: | | | | | | |
| Total | 503.791 | 521.3 | 889 | | | | | | | | | | |

2001 Taxable Valuations

| otal 303.771 3 | 21.50) | | | |
|------------------------------------|----------|------------------------------|-------------|--|
| Special Education F Flowthrough | | State Aid | | |
| Flowthiough | | General Formula | \$1,203,324 | |
| Part B, Sec. 619, Preschool | \$4,305 | Special Education | \$0 | |
| IDEA Part B | \$36,117 | Extraordinary Cost Fund - SE | \$0 | |
| Total | \$40,422 | Total State Aid | \$1,203,324 | |

| Area in Square Miles: 85 |
|--------------------------|

| Area in Square Mi | iles: 85 |
|-------------------|-----------|
| Home County: | Minnehaha |
| Area Located in 1 | Counties |

| Capital Outlay | \$386,029 |
|---------------------|--------------------------|
| Pension | \$0 |
| Bond Redemption | \$186,023 |
| Capital Projects | \$3,963,170 |
| Other Funds | \$0 |
| | |
| Ending Fund | Balance |
| Ending Fund General | Balance \$635,711 |
| Ü | |
| General | \$635,711 |

Other Fund Expenditures

| | | Revenue | | |
|---------|-------------|----------------|--------------------------|-----------|
| | General | Capital Outlay | Special Education | Other |
| Local | \$1,008,373 | \$357,507 | \$167,666 | \$319,676 |
| County | \$26,124 | \$0 | \$0 | \$0 |
| State | \$1,296,110 | \$0 | \$0 | \$0 |
| Federal | \$100,261 | \$0 | \$40,422 | \$43,653 |
| Total | \$2,430,868 | \$357,507 | \$208,088 | \$363,329 |

Expenditures

| | General | Special Education | Total |
|---------------------------|-------------|-------------------|-------------|
| K-12 | \$1,486,380 | \$239,068 | \$1,725,448 |
| Preschool | \$0 | \$47,557 | \$47,557 |
| Adult | \$0 | \$0 | \$0 |
| Total Instruction | \$1,486,380 | \$286,624 | \$1,773,004 |
| Support Services | \$838,934 | \$89,537 | \$928,471 |
| Community Services | \$0 | \$0 | \$0 |
| Non-Programmed | \$0 | \$0 | \$0 |
| Debt Service | \$0 | \$0 | \$0 |
| Co-Curricular | \$96,482 | \$0 | \$96,482 |
| Total Expenditures | \$2,421,796 | \$376,161 | \$2,797,958 |

0

Educational Expenditures/ADM \$4,994

| ΨΟ | |
|----------------------|-----------------------|
| December 20 Child | |
| 0 | Multiple Disabilities |

| | Ciliu | Count |
|--------------------|-------|------------------------|
| Deaf | 0 | Multiple Disabilities |
| Autism | 1 | Orthopedic Impairments |
| Deaf-Blind | 0 | Visually Impaired |
| Speech/Language | 9 | Emotionally Disturbed |
| Mental Retardation | 3 | Other Health Impaired |
| Hearing Impaired | 0 | Traumatic Brain Injury |
| Learning Disabled | 16 | Developmental Delay |
| Total | | 41 |
| | | |

Special Education Placement Categories

| Home | 0 |
|------------------------------------|----|
| Residential Facility | 0 |
| Separate School | 0 |
| Regular Classroom | 27 |
| Self-Contained Classroom | 0 |
| 24 Hour Program | 1 |
| Early Childhood Setting | 10 |
| Early Childhood Special Ed Setting | 0 |
| PT Early Child/ PT Early Child SE | 0 |
| Resource Room | 1 |
| Day Program | 2 |
| Home / Hospital Program | 0 |
| Total | 41 |
| | |

2001-2002 Profile of Garretson School District 49-4

401 S. Main, Garretson, SD 57030

Assessment Data

No assessment data are reported when less than ten students were tested.

| | St | anford A | chievem | ent Test | Series, N | inth Edit | tion (SA | T9) | | Otis- | Lennon | | | | |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------|----------------|-------------|----------------|-------------|-------------------------|------|
| | Gra | ade 2 | Grad | le 4 | Grad | de 8 | Gra | de 11 | | | | | | | |
| | Total PR | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR | | Total Count | Total PR | Sp Ed Count | Sp Ed PR | | |
| Math | 84 | | 56 | | 77 | | 70 | | Grade 4 | 41 | 52 | 0 | | | |
| Science | | | 67 | | 80 | | 79 | | Grade 8 | 39 | 69 | 0 | | American College Test (| ACT) |
| Environment | 71 | | | | | | | | | | | | | Number Tested | 31 |
| Social Science | | | 70 | | 85 | | 78 | | | | | | | Composite Score | 21.4 |
| Language Arts | 69 | | 58 | | 69 | | 51 | | | | | | | Production | |
| Reading | 76 | | 64 | | 75 | | 54 | | Stanford Wri | iting Assessr | nent Prog | ram, Third | Edition | | |
| Complete Battery | 75 | | 63 | | 74 | | 66 | | | Total Count | Total PR | Sp Ed Count | Sp Ed PR | | |
| Number Tested | 36 | 3 | 37 | 0 | 39 | 0 | 34 | 0 | Grade 5 | 25 | 49 | 0 | | | |
| | | | | | | | | | Grade 9 | 42 | 83 | 1 | | | |

| Key: | tal Number T OLSAT Perce | nk | | PR = 9 DL PR = | | | | tank | | | Sp Ed Writ | | | nk | | 1 | | 9 Perce ng Perc | | Rank Rank |
|------|-----------------------------|-------|---|-------------------|-----|------|--|------|------|------|---------------|-----|-------|----|--|-------|---|--------------------|-------|--------------|
| | | Grade | 2 | | Gra | de 4 | | | Grac | le 5 | | Gra | ide 8 | | | Grade | 9 | | Grade | e 11 |

| | | Grade 2 | | | | Grade 4 | | | | | | Grade 5 | | | | Grade 8 | | | | | | Grade 9 | | | | Grade 11 | | | |
|-------------------------|------------|---------|----|-----|-----|---------|----|----|-----|-----|-----|---------|----|-----|----|---------|----|----|-----|-----|-----|---------|----|-----|----|----------|----|-----|-----|
| | K-12 Fall | | S9 | | SS9 | | OL | S9 | | SOL | SS9 | | W | | SW | | OL | S9 | | SOL | SS9 | | W | | SW | | S9 | | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | PR | SNT | PR | PR | TNT | PR | SNT | PR | TNT | PR | SNT | PR |
| Garretson Elem, KG06 | 287 | 36 | 75 | 3 | | 37 | 52 | 63 | 0 | | | 25 | 49 | 0 | | | | | | | | | | | | | | | |
| Garretson Hi Sch, 0912 | 159 | | | | | | | | | | | | | | | | | | | | | 42 | 83 | 1 | | 34 | 66 | 0 | |
| Garretson Jr Hi. 0708 | 82 | | | | | | | | | | | | | | | 39 | 69 | 74 | 0 | | | | | | | | | | |